PTO/SB/22 (12-07)

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U.S. Patent and Trademark Office, U.S. P

| PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)     |   |   | Docket Number (Optional)   |   |
|--|---|---|--|---|
| (Fees pursuant   | FY 2008 to the Consolidated Appropriations Ac   | ct, 2005 (H.R. 4818).)  | S1174/702  | 9   |
| Application Number                                       |   |   | Filed February   | 9, 2004   |
| or   | STABILIZER PAD FO   | R VEHICLES  |  |   |
| Art Unit   | 3611  |   | Examiner Anne M  | arie M. Boehle  |
| This is a request un<br>application.                     | der the provisions of 37 CFR 1.1  | 36(a) to extend the perio   | od for filing a reply in th  | ie above identified   |
| The requested exte                                       | nsion and fee are as follows (che   | eck time period desired a   | nd enter the appropria   | te fee below):  |
|  |   | <u>Fee</u>  | Small Entity Fee   |   |
| One n  | nonth (37 CFR 1.17(a)(1))   | \$120   | \$60   | \$  |
| XX Two n   | nonths (37 CFR 1.17(a)(2))  | \$460   | \$230  | \$ 230.00   |
| Three  | months (37 CFR 1.17(a)(3))  | \$1050  | \$525  | \$  |
| Four   | months (37 CFR 1.17(a)(4))  | \$1640  | \$820  | \$  |
| Five n   | nonths (37 CFR 1.17(a)(5))  | \$2230  | \$1115   | \$  |
| X Applicant claim  | s small entity status. See 37 CFF   | R 1.27.   |  |   |
| X A check in the   | e amount of the fee is enclose  | ed.   |  |   |
| Payment by c   | redit card. Form PTO-2038 is  | attached.   |  |   |
| The Director h   | nas already been authorized to  | o charge fees in this a   | pplication to a Depo   | sit Account.  |
| The Director i   | s hereby authorized to charge   | e any fees which may b  | be required, or credi  | t any overpayment, t  |
|  | unt Number  |   |  |   |
| WARNING: Info  | rmation on this form may become (<br>ard information and authorization  | public. Credit card information PTO-2038.   | ation should not be inc  | uded on this form.  |
| I am the   | applicant/inventor.   |   |  |   |
|  | assignee of record of the ent<br>Statement under 37 CFR   |   |  |   |
| x  | attorney or agent of record. F  | Registration Number _   | 25,075   | <del></del>   |
|  | attorney or agent under 37 C  | FR 1.34.<br>de/3/CFR 1.34   |  |   |
|  | / My 1/1/ My  | W   | We, 12   | 1,2007  |
|  | Signature   |   |  | Date  |
|  | David M. Driscoll   |   |  | 33-0925   |
|  | Typed or printed name<br>he inventors or assignees of record of the<br>below.   |   | Teleph   | none Number   |
| NOTE: Signatures of all to<br>signature is required, see | ne inventors or assignees of record of the below.   | entire interest or their represent  | ative(s) are required. Submit  | multiple forms if more than ig  |
| X Total of   | 1 forms a   | are submitted.  |  | £ £ 0   |
| omplete, including gatheri<br>omments on the amount o    |   |   |  |   |
|  | on is required by 37 CFR 1.136(a). The info<br>lication. Confidentiality is governed by 35<br>ng, preparing, and submitting the complete<br>of time you require to complete this form an<br>COffice, U.S. Department of Commerce, P<br>SS. SEND TO: Commissioner for Pa | ed application form to the USPT<br>nd/or suggestions for reducing the<br>P.O. Box 1450, Alexandria, VA 2:                               | <ul> <li>O. Time will vary depending<br/>his burden, should be sent to<br/>2313-1450. DO NOT SEND</li> </ul>     | g upon the individual case. Are the Chief Information Office                              |
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|  | ng, preparing, and submitting the complete<br>of time you require to complete this form ark<br>office, U.S. Department of Commerce, P<br>SS. SEND TO: Commissioner for Pa   | ed application form to the USPT<br>nd/or suggestions for reducing th<br>P.O. Box 1450, Alexandria, VA 2.<br>atents, P.O. Box 1450, Alex | O. Time will vary depending<br>his burden, should be sent to<br>2313-1450. DO NOT SEND<br>candria, VA 22313-1450 | g upon the individual case. Are the Chief Information Office.                             |
|  | ng, preparing, and submitting the complete<br>of time you require to complete this form ark<br>office, U.S. Department of Commerce, P<br>SS. SEND TO: Commissioner for Pa   | ed application form to the USPT<br>nd/or suggestions for reducing th<br>P.O. Box 1450, Alexandria, VA 2.<br>atents, P.O. Box 1450, Alex | O. Time will vary depending<br>his burden, should be sent to<br>2313-1450. DO NOT SEND<br>candria, VA 22313-1450 | g upon the individual case. Æ<br>o the Chief Information Offic∉E<br>FEES OR COMPLETED : ∺ |